#### **RAVENSTHORPE PARISH COUNCIL**

Chairman – Councillor S. Holt

Clerk – E. Peachey, Hall Farm Lodge, Guilsborough Road, Ravensthorpe, NN6 8EW (Tel 01604 770894)

# NOTICE OF PARISH COUNCIL MEETING

I hereby give notice that the meeting will be held at the Village Hall, Ravensthorpe, on

# Wednesday 20<sup>th</sup> February at 8.00pm

All members and the public and press are invited to address the Council at Public Time.

From: E. Peachey, Clerk Dated: 8<sup>th</sup> February 2013

#### AGENDA

### **1. Opening Procedures:**

- 1.1 Present:
- 1.2 Apologies:
- 1.3 Declarations of Interest:

Personal Personal and Prejudicial

# 2. Minutes of previous Meeting(s)

- 2.1 Minutes of the Meeting held 16<sup>th</sup> January 2013
- 2.2 Minutes of the Extraordinary Meeting held 30<sup>th</sup> January 2013

# 3. Matters Arising

# 4. Public Time

# 5. Business

- 5.1 Draft Minerals and Waste Local Plan consultation
- 5.2Community Speed Watch response
- 5.3 Ravensthorpe Emergency Response Plan update
- 5.4 NCC- Highway Grass Mowing 2013
- 5.5 Village Litter Pick 2013 date
- 5.6 Ravensthorpe Reservoir access to car park

# 6. Planning

# 6.1 Planning Applications

DA/2013/0046 - addition of railings to existing single storey flat roof area – Woodlands, 22, Teeton Road, Ravensthorpe

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### 7. Finance

#### 7.1 Accounts to be paid

Guilsborough Pre-School Donation towards refurbishment costs £100.00

# 7.2 Balance at bank (as at 8<sup>th</sup> Feb 2013)

£6506.54

### 8. Correspondence

8.1 DDC – Environmental Crime Campaign – received 22<sup>nd</sup> Jan 2013

8.2 Anglian Water - Have your say on the future of water – received  $25^{th}$  Jan 2013 – on notice board

8.3 Keep Britain Tidy – Great Litter Count – received 29<sup>th</sup> January 2013

8.4 Northants Best Village Competition 2013 – received 29<sup>th</sup> January 2013

8.5 Northants ACRE – Rural Wellbeing Survey – received 30<sup>th</sup> January 2013

8.6 Northants Highways – Newsletter – received 31<sup>st</sup> January 2013 – circulated via e-mail

8.7 WNJPU – Notice of Submission of WN Joint Core Strategy Local Plan – received 6<sup>th</sup> February 2013

### 9. Councillors' Reports and Risk Assessments

### 10. Leaflets and Correspondence not needing attention

10.1 Clerks and Councils Direct

#### 11. Items for next Meeting